FRENCH INDO-CHINA

Freemasonry

Freemasonry has never attained the heights of China that it enjoyed in France. In 1886, after Bert's the League of Hanoi was founded. By 1905 the Masons had flourished sufficiently to build a new temple upon land given them bv their brother, Governor Beau. For many years the importance ebbed and flowed according to the favours granted the administration. While it was true that many granted Masons. most of them, like Doumer, Klobukowsky, and Merlin, influenced by other considerations to such an extent that they considered backsliders by their more ardent colleagues. Lodges exist. in all chief cities of the colony, but the Tonkinese Fraternity has from the outset been the most important. At Hanoi they founded library and a recreation hall for natives, where French courses in are given. In 1901 they printed a Masonic newspaper, Flndochm

In estimating Freemasonry's influence on official policy in Ixkb~

China, one is faced with serious gaps in documentation. Moreover,

the subject is so fraught with feeling and reticences that the historian

is reduced to accepting either its evaluation by the Masons themselves or the appraisal of their enemies. Aside from mutual Masonic the work in the colony has been directed to undermining Mission*® influence, and to formulating a native policy which reconcile1 would the principles of Masonry with the exigencies of France's position as the 'Colonizing power. After Yenbay the Tonkinese prompted to a searching of conscience and a stocktaking of their activities and responsibilities in regard to natives. They embodied tie result of their reflections in a pamphlet sent to their brothers in Paris wfaMi might

perhaps aid in absolving tteTonkinese Lodge and the Indo-Chinese Lodges, in geafital, from the unjust $\{feoredit which for some time has fallen "$

The of this hope reveals their awareness of Metropoltia
Masonry had allowed colonial psychology to
Masonic sentiments towards their brother:

due critics had pointed out the curious fact.thflfc

*' IM, Dm JUb lies en KfQO).